

Course HT3110-01 BAPTIST HISTORY: SYLLABUS

Midwestern Baptist Theological Seminary

Kansas City, Missouri

Class times M 2:30 -5:30 PM Credit hours 3

Fall 2015

PROFESSOR/CLASS INFORMATION

<u>Professor:</u>	Jason G. Duesing, Provost, Associate Professor of Historical Theology	
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COURSE DESCRIPTION

A study of Baptist history from its sixteenth-century roots to the present, including the Southern Baptist Convention Cooperative Program.

COURSE OBJECTIVES

Students who complete this course should be able to:

1. Students will gain a basic knowledge of key persons, movements, events and ideas in the area of Baptist history.
2. Students will be able to produce a written artifact(s) that demonstrates a basic analysis and/or synthesis of Baptist history.
3. Students will be able to assess written works in the area of Baptist history.

TEXT BOOKS & REQUIRED READING

Required Texts and Readings:

1. [BT] Timothy George and David Dockery, eds. *Theologians of the Baptist Tradition*. Nashville: Broadman & Holman, 2001.
2. Jason G. Duesing, ed. *Adoniram Judson: A Bicentennial Appreciation of the Pioneer American Missionary*. Nashville: B&H Academic, 2012. (Choose either Duesing or Verduin)
3. Leonard Verduin. *The Reformers and Their Stepchildren*. Paris, Arkansas: Baptist Standard Bearer, Reprint 2001. (Choose either Duesing or Verduin)
4. [RI] Thomas White, Malcolm B. Yarnell, III, and Jason G. Duesing, eds. *Restoring Integrity in Baptist Churches*. Grand Rapids: Kregel, 2008.
5. Paige Patterson. *Anatomy of a Reformation: The Southern Baptist Convention 1978-2004*. Fort Worth, Texas: Southwestern Baptist Theological Seminary, 2004. (See <http://www.paigepatterson.info>)
6. [BR] Primary Source Readings posted on Blackboard

REQUIREMENTS FOR CREDIT

1. *Quizzes:*

Quizzes covering assigned reading will be given at the beginning of class. The first question on every quiz will ask that you indicate that you have read the assigned material “with reasonable care.” This question will often be worth more than other questions. Quizzes may not be made up by those who are absent or tardy, though it is possible to receive credit for the first question if the reading was completed on time.

2. *Critical Book Review:*

Students will write a critical book review of either *The Reformers and Their Stepchildren* by Leonard Verduin **OR** *Adoniram Judson: A Bicentennial Appreciation of the Pioneer American Missionary* edited by Jason G. Duesing. The review should strictly follow the format provided in the same review posted on Blackboard. The reviews should be 1000-1200 words, typed, double-spaced, 12 pt. Times New Roman. The book review must be submitted by the due date and time via Blackboard by 11:59 p.m.

3. *Prospectus & Bibliography:*

Students will prepare and submit a one paragraph prospectus and preliminary bibliography for the research paper. The prospectus is a summary of the thesis and intentions of the paper. The bibliography must include primary sources documents (written by the subjects of the study) and secondary sources (written about the subjects of the study), including at least two journal articles. The prospectus and bibliography must be submitted by the due date and time via Blackboard by 11:59 p.m.

4. *Theological Biography Research Paper:*

Students will write a theological biography essay of at least 10 pages on one of the individuals below. The paper must provide a clear and detailed survey of the individual’s life as well as explore at least one aspect of his theology working from primary sources.

Balthasar Hubmaier
Early English Baptists
Andrew Fuller
William Carey

C. H. Spurgeon
James P. Boyce
Carl F. H. Henry
Paige Patterson

The most recent edition of Turabian’s *A Manual for Writers of Research Papers, Theses, and Dissertations* is the standard for the writing of formal papers at Midwestern. Papers with grammatical and spelling errors will be penalized. Long and lengthy block quotes are not preferred. The research paper must be submitted by the due date and time via B by 11:59 p.m.

5. *Final Exam:*

The final exam will be comprehensive. It will cover the course lectures and will not include any material from the assigned readings unless clearly indicated. It will be largely objective with a few short answer questions.

6. *Extra Credit: MBTS Conferences*

Students can replace up to two lowest quiz grades by attending the annual *For the Church Conference*, Aug 31-Sept 1 and the *Triennial Symposium on the SBC*, Sept 28-29. To receive the credit, students are to register and attend at least 7 sessions at each conference. Following the

conference students will indicate their attendance on the extra credit report submitted at the end of the semester. Conference details can be found at <http://www.mbts.edu/events>

7. *Extra Credit: Supplemental Reading:*

Students may earn additional credit by attending chapel and reading unassigned reading.

1. MBTS sees its chapel services and classroom experiences as working in concert to facilitate each student's spiritual and intellectual formation. For each chapel service attended throughout the semester, students can earn the equivalent of 10 pages read for extra credit (see below how to record).
2. Unassigned reading includes:
 - a. primary source material within the subject material covered
 - b. any of the pages of "assigned reading" not completed on time
 - c. any text from the course bibliography especially those listed below:
 - i. L. Russ Bush & Tom J. Nettles. *Baptists and the Bible*. Nashville: Broadman & Holman, 1999 revised and expanded ed.
 - ii. *Baptist Faith and Message 2000*, edited by Douglas K. Blount and Joseph D. Wooddell.
 - iii. *Believer's Baptism: Sign of the New Covenant in Christ*, edited by Thomas R. Schreiner and Shawn D. Wright.
 - iv. *First Freedom: The Baptist Perspective on Religious Liberty*, edited by Thomas White, Malcolm B. Yarnell, III, and Jason G. Duesing.
 - v. *Upon this Rock: The Baptist Understanding of the Church*, edited by Thomas White, Malcolm B. Yarnell III, and Jason G. Duesing.
 - vi. *The Lord's Supper: Remembering and Proclaiming Christ Until He Comes*, edited by Thomas R. Schreiner and Matthew R. Crawford.
 - vii. *The Anabaptists and Contemporary Baptists*, edited by Malcolm B. Yarnell, III.
 - viii. Finn, Nathan, Anthony Chute, and Michael A. G. Haykin, *The Baptist Story*. Nashville: B&H Academic, 2015.
 - ix. Brand, Chad Owen, and David E. Hankins. *One Sacred Effort: the Cooperative Program of Southern Baptists*. Nashville, TN: B&H Academic, 2006.
 - x. William R. Estep, *The Anabaptist Story*. Grand Rapids: Eerdmans, 1996.
 - xi. Thomas J. Nettles and Russell D. Moore, eds. *Why I Am A Baptist*. Nashville: Broadman & Holman, 2001.

Credit will be awarded at ½ a percentage point on the student's final grade per each 100 pages read, with a maximum of 5 percentage points, or 1000 pages. Students will turn in a reading report to the instructor at the end of the semester. The maximum grade any student may receive is 100% (A).

GRADING SCALE

		A	96+ points	A-	93-95 points
B+	90-92 points	B	87-89 points	B-	84-86 points
C+	80-83 points	C	77-79 points	C-	73-76 points
D+	70-72 points	D	67-69 points	D-	64-66 points
F	63 or less points				

1. Quizzes	10.0%
2. Book Review	25.0%
3. Prospectus & Preliminary Bibliography	2.0%
4. Research Paper	30.0%
5. Final Exam	33.0%

COURSE ORGANIZATION

<i>Week</i>	<i>Date</i>	<i>Assignment & Readings Due</i>
1	AUG 24	
2	AUG 31	BT Preface-Ch 2; BR 1 [FTC Conference Starts 6:30 p.m.]
3	SEP 7	NO CLASS – Labor Day BT Chs 3-4; BR 2
4	SEP 14	BT Chs 5-6; BR 3
5	SEP 21	BT Chs 7-8; BR 4
6	SEP 28	BT Chs 9-10; BR 5 Duesing or Verduin Review Due [SBC Symposium Starts 5:00 p.m.]
7	OCT 5	BT Chs 11-13; BR 6 Prospectus & Bibliography Due
	OCT 12	NO CLASS – Fall Break
8	OCT 19	BT Chs 14-15; BR 7
9	OCT 26	BT Chs 16-18; BR 8
10	NOV 2	RI Intro-Ch 2; BR 9
11	NOV 9	RI Chs 3-5; BR 10
12	NOV 16	RI Chs 6-8; BR 11 Research Paper Due
	NOV 23	NO CLASS – Thanksgiving Break
13	NOV 30	RI Ch 9; Patterson Booklet; BR 12
14	DEC 7	RI Ch 10-Concl; BR 13; Supplemental Reading Reports Due
	DEC 14	Final Exam

GENERAL INFORMATION

1. **In Class Media Use:** Computing devices are permitted during the lecture hour for the purpose of taking notes. Use of these devices to access the Internet, make telephone or video calls, text messaging, updating social network statuses, etc. is discouraged unless something really funny, historic, life changing, or unusual happens in class. If there is an emergency requiring the use of a cell phone, the student may take the call and leave the class, but out of respect for fellow classmates, not return until the break.
2. **Class Attendance & Late Assignments:** Students are expected to attend all meetings of all classes in which they are enrolled. A student's grade may be penalized for absences. In the event of an absence it is the student's responsibility to obtain the material covered and any assignments or notes given. All class work is due in class at the date set by the instructor.
3. **Academic Integrity:** Plagiarism is the misrepresentation of another's work as one's own. Plagiarism is a serious ethical and legal matter and instances of plagiarism will result in an "F" for an assignment and possibly an "F" for the course. Students are to read and abide by the section entitled "Integrity in Seminary Studies" in the MBTS Academic Catalog.
4. **Midwestern is committed to facilitating students with disabilities.** Students seeking effective auxiliary aids for a current documented disability need to conform with Seminary policies and procedures as listed in the *Midwestern Students with Disabilities Information Brochure* available in the Student Development Office. Students are responsible for contacting the Student Development Office for verification and recommendations for any disability case. The Student Development Office will then recommend to the professor any necessary effective auxiliary aids.
5. **To assist Midwestern in the ongoing assessment of student learning and achievement,** students are asked to complete the confidential, internet-based assessment of learning for each classroom experience. Course assessment(s) may be accessed at https://portal.mbts.edu/student_portal/login.asp and are made available at the end of each semester or term. Students have the option of completing the online course assessment after the end of the semester or term and then being able to retrieve the grade(s) for their course(s). Students who do not have internet access may obtain access and/or assistance in Midwestern Library. Students having difficulty accessing their online course information should contact Information Technology department at (816) 414-3763 or helpdesk@mbts.edu.

COURSE BIBLIOGRAPHY

I. General Works

- Armitage, Thomas. *A History of the Baptists*. 2 Vols. New York: Bryan, Taylor, 1887; reprint Paris, AR: Baptist Standard Bearer, 2001.
- Baker, Robert A. *The Baptist March in History*. Nashville: Convention Press, 1958.
- Bebbington, David W. *Baptists Through the Centuries*. Waco: Baylor University Press, 2010.
- Bush, L. Russ, and Thomas Nettles. *Baptists and the Bible*. rev. ed. Nashville: Broadman and Holman, 1999.
- Cathcart, William. *The Baptist Encyclopædia*. 2 Vol. Philadelphia: L. H. Everts, 1881; reprint Paris, AR: Baptist Standard Bearer, 2006.
- Garrett, James Leo, Jr. *Baptist Theology: A Four-Century Study*. Macon: Mercer University Press, 2009.
- George, Timothy, ed. *Baptist Confession, Covenants and Catechisms*. Library of Baptist Classics. Nashville: Broadman and Holman, 1995.

- Greaves, Richard L., and Robert Zaller, eds. *Biographical Dictionary of British Radicals in the Seventeenth Century*. 3 Vol. Brighton, Sussex: Harvester Press, 1982-1984.
- Lumpkin, William L., ed. *Baptist Confessions of Faith*. Valley Forge: Judson Press, 1969.
- Nettles, Thomas. *The Baptists: Key People Involved in the Forming of Baptist Identity*. 3 volumes. Fearn, Scotland: Mentor/Christian Focus Publications, 2005, 2007, 2008.
- Norman, Stan. *More Than Just a Name: Preserving Our Baptist Identity*. Nashville: Broadman & Holman, 2001.
- Torbet, Robert G.. *A History of Baptists*. 3rd ed. Valley Forge: Judson Press, 1963.
- Vedder, Henry C. *A Short History of the Baptists*. Philadelphia: American Baptist Publication Society, 1891, rev. ed. 1907.

II. The Anabaptist Movement

Primary Works

- Estep, William R., ed. *Anabaptist Beginnings (1523-1533): A Source Book*. Wieuwkoop, Netherlands: B. de Graaf, 1976.
- Hubmaier, Balthasar. *Balthasar Hubmaier: Theologian of Anabaptism*. Translated and edited by H. Wayne Pipkin and John H. Yoder. Scottdale, PA: Herald Press, 1989.
- Klaassen, Walter, ed. *Anabaptism in Outline*. Scottdale, PA: Herald Press, 1981.
- Marpeck, Pilgram. *The Writings of Pilgram Marpeck*. Translated and edited by William Klassen, and Walter Klaassen. Kitchener, Ont: Herald Press, 1978.
- Sattler, Michael. *The Legacy of Michael Sattler*. Translated and edited by John Howard Yoder. Scottdale, PA: Herald Press, 1973.

Secondary Works

- Estep, William R. *The Anabaptist Story*. 3rd ed. Grand Rapids: Eerdmans, 1996.
- Friesen, Abraham. *Erasmus, the Anabaptists, and the Great Commission*. Grand Rapids: Eerdmans, 1998.
- Littell, Franklin Hamlin. *The Anabaptist View of the Church*. 2nd ed. Boston: Starr King Press, 1958.
- Newman, A. H. *A History of Anti-Pedobaptism to 1609*. Philadelphia: American Baptist Publication Society, 1896.
- Verduin, Leonard. *The Reformers and Their Stepchildren*. Paris, AR: Baptist Standard Bearer, 2000.
- Malcolm B. Yarnell, III, ed. *The Anabaptists and Contemporary Baptists*. B&H Academic, 2013.
- Williams, George Huntston. *The Radical Reformation*. 3rd ed. Kirksville, MO: Truman State University Press, 2000.

III. 17th Century English Baptists

Primary Works

- Bunyan, John. "Differences in Judgment about Water Baptism: No Bar to Communion [1673]." In *The Miscellaneous Works of John Bunyan*. 4:191-264.
- Burrage, Champlin, ed. *The Early English Dissenters*. 2 Vols. Paris, AR: Baptist Standard Bearer, 2006.
- Gill, John. *A Complete Body of Doctrinal and Practical Divinity*. Paris, AR: Baptist Standard Bearer.

Helwys, Thomas. *A Short Declaration of the Mystery of Iniquity*. Edited by Richard Groves. Macon: Mercer University Press, 1998.

Jessey, Henry. *Storehouse of Provision*. London, 1650.

Kiffin, William. *A Sober Discourse of Right to Church Communion*. Paris, AR: Baptist Standard Bearer, 2006.

Smyth, John. "The Character of the Beast." In *The Works of John Smyth*. Edited by W. T. Whitley. Vol. 2. Cambridge: Cambridge University Press, 1915.

Secondary Works

Brown, Louise Fargo. *The Political Activities of the Baptists & Fifth Monarchy Men in England During the Interregnum*. Washington: American Historical Association, 1912.

Crosby, Thomas. *The History of the English Baptists*. 4 Vols. Paris, AK: Baptist Standard Bearer, Inc, 2001.

Early, Jr., Joe. *The Life and Writings of Thomas Helwys*. Macon, GA: Mercer University Press, 2009.

Haykin, Michael A. G., ed. *The British Particular Baptists, 1638-1910*. 3 vols. Springfield, MO: Particular Baptist Press, 1998-2006.

_____. *Kiffin, Knollys and Keach: Rediscovering Our English Baptist Heritage*. Leeds: Reformation Today Trust, 1996.

Howson, Barry H. *Erroneous and Schismatical Opinions: The Questions of Orthodoxy Regarding the Theology of Hanserd Knollys (C. 1599-1691)*. Studies in the History of Christian Thought, Vol. 99. Leiden: Brill, 2001.

Lee, Jason K. *The Theology of John Smyth*. Macon: Mercer University Press, 2003.

Tolmie, Murray. *The Triumph of the Saints*. Cambridge: University Press, 1977.

White, B R. *The English Baptists of the Seventeenth Century*. 2nd ed. A History of the English Baptists, Vol. 1. Didcot: Baptist Historical Society, 1996.

Wright, Stephen. *The Early English Baptists 1603-1649*. Woodbridge, Suffolk: Boydell and Brewer, 2006.

IV. Early American Baptists

Primary Works

Benedict, David. *A General History of the Baptist Denomination in America and Other Parts of the World*. Paris, AR: Baptist Standard Bearer, 2005.

Bogard, Ben. *Pillars of Orthodoxy, or Defenders of the Faith*. Louisville: Baptist Book Concern, 1900.

Clarke, John. *Ill Newes from New England*. Paris, AR: Baptist Standard Bearer, 2004.

Hiscox, Edward T. *New Directory for Baptist Churches*. Philadelphia: American Baptist Publication Society, 1894.

Pendleton, James Madison. *Baptist Church Manual*. Nashville: Broadman & Holman, 1966.

Williams, Roger. *The Bloody Tenet of Persecution*. Edited by Richard Groves. Macon: Mercer University Press, 2002.

Secondary Sources

Lumpkin, William. *Baptist Foundations in the South: Tracing through the Separates the Influence of the Great Awakening, 1754-1787*. Ashville, NC: Revival Literature, 2007.

McLoughlin, William G. *New England Dissent, 1630-1833: The Baptists and the Separation of Church and State*, 2 vols. Cambridge, MA: Harvard, 1971.

V. 18th-19th Century English Baptists

Primary Works

Carey, William. *An Enquiry into the Obligations of Christians to Use Means for the Conversion of the Heathen*. 1792.

Fuller, Andrew. *A Gospel Worthy of All Acceptation*. 1785.

Secondary Works

Briggs, John H. Y. *The English Baptists of the Nineteenth Century*. A History of the English Baptists, Vol. 3. Oxford: Baptist Historical Society, 1994.

Brown, Raymond. *The English Baptists of the Eighteenth Century*, A History of the English Baptists, Vol. 2. Oxford: Baptist Historical Society, 1986.

Drummond, Lewis A. *Spurgeon: Prince of Preachers*. Grand Rapids: Kregel Publications, 1992.

VI. Southern Baptists

Primary Works

Carroll, B. H. *Baptists and Their Doctrines*. Library of Baptist Classics. Edited by Timothy and Denise George. Nashville: Broadman and Holman, 1995.

Manly, Basil, Jr. *The Bible Doctrine of Inspiration*. Edited by Timothy George. Nashville: Broadman, 1995.

Mullins, E. Y. *The Axioms of Religion*. Compiled by R. Albert Mohler. Edited by Timothy and Denise George. Nashville: Broadman & Holman Publishers, 1997.

Nettles, Thomas, and Russell Moore, eds. *Why I am a Baptist*. Nashville: Broadman & Holman, 2001.

Secondary Works

Baker, Robert Andrew. *A Baptist Source Book, With Particular Reference to Southern Baptists*. Nashville: Broadman, 1966.

Barnes, W. W. *The Southern Baptist Convention*. Nashville: Broadman Press, 1954.

Lumpkin, William L. *Baptist Foundations in the South: Tracing through the Separates the Influence of the Great Awakening, 1754-1787*. Nashville: Broadman Press, 1961.

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Wills, Gregory A. *Democratic Religion: Freedom, Authority and Church Discipline in the Baptist South*. New York: Oxford University Press, 1997.

_____. *Southern Baptist Theological Seminary, 1859-2009*. New York: Oxford University Press, 2009.

Landmark Controversy (Primary and Secondary Works)

Carroll, J. M. *The Trail of Blood*. Lexington: American Baptist Publishing Company, 1931.

- Dayton, A. C. *Theodosia Earnest, or, The Heroine of Faith*. Chicago: Church and Goodman, 1866.
- Graves, J. R. *Old Landmarkism, What is It?* Second Edition. Reprint. Texarkana, TX: Bogard Press, 1998.
- White, Thomas, ed. *Selected Writings of James Madison Pendleton*. 3 vols. Paris, AR: Baptist Standard Bearer, 2006.

Conservative Resurgence (Primary and Secondary Works)

- Ammerman, Nancy. *Baptist Battles*. New Brunswick: Rutgers University Press, 1995.
- Blount, Douglas and Joseph Wooddell, eds. *The Baptist Faith and Message 2000: Critical Issues in America's Largest Protestant Denomination*. Lanham, Maryland: Rowan and Littlefield, 2007.
- Brand, Chad and David Hankins. *One Sacred Effort*. Nashville: Broadman and Holman, 2005.
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- Pressler, Paul. *A Hill on Which to Die: One Southern Baptist's Journey*. Nashville: Broadman & Holman, 2002.
- Sutton, Jerry. *The Baptist Reformation: The Conservative Resurgence in the Southern Baptist Convention*. Nashville: Broadman & Holman, 2000.